

To: Councillor Asare (Chair)
Councillors McEwan, Ballsdon,
Cresswell, Eden, Gittings, Griffith,
Keane, Lanzoni, Magon, Naz, Mpofu-
Coles, O'Connell, DP Singh and
Woodward

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24 June 2025

Your contact is: Jemma Durkan - Committee Services

**NOTICE OF MEETING - ADULT SOCIAL CARE, CHILDREN'S SERVICES AND EDUCATION
COMMITTEE 2 JULY 2025**

A meeting of the Adult Social Care, Children's Services and Education Committee will be held on
Wednesday, 2 July 2025 at 6.30 pm in the **Council Chambers, Civic Offices, Reading**. The
Agenda for the meeting is set out below.

AGENDA

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1. DECLARATIONS OF INTEREST

Councillors to declare any disclosable pecuniary interests they may have
in relation to the items for consideration.

2. DELEGATED DECISIONS

5 - 6

3. MINUTES

7 - 10

4. PETITIONS

Petitions submitted pursuant to Standing Order 36 in relation to matters
falling within the Committee's Powers & Duties which have been
received by Head of Legal & Democratic Services no later than four clear
working days before the meeting.

**5. QUESTIONS FROM MEMBERS OF THE PUBLIC AND
COUNCILLORS**

CIVIC OFFICES EMERGENCY EVACUATION: *If an alarm sounds, leave by the nearest fire exit quickly and calmly
and assemble on the corner of Bridge Street and Fobney Street. You will be advised when it is safe to re-enter the
building.*

Questions submitted pursuant to Standing Order 36 in relation to matters falling within the Committee's Powers & Duties which have been submitted in writing and received by the Head of Legal & Democratic Services no later than four clear working days before the meeting.

6. **INTRODUCTION TO GREENSHAW LEARNING TRUST**
7. **ANNUAL SCHOOL STANDARDS AND ACHIEVEMENT REPORT 2023/2024** 11 - 64

A report to consider School Standards and Attainment, and priorities and planned activity to improve attainment.
8. **SEND STRATEGY 2022-2027 ANNUAL UPDATE** 65 - 142

A report to consider the progress on delivering the SEND Strategy for Reading 2022-2027.
9. **AUTISM STRATEGY: YEAR 3 ACTION PLAN UPDATE** 143 - 166

A report providing the Committee of the progress of delivery against the Year 3 (2024/25) All Age Autism Strategy Action Plan across Reading.
10. **SUPPORTED LIVING FRAMEWORK TENDER** 167 - 180

A report requesting the Committee to consider granting delegated authority for the procurement and entering into a contract for support/care services.
11. **HOME CARE FRAMEWORK TENDER** 181 - 190

A report requesting the Committee to consider granting delegated authority for the procurement and entering into a contract for support/care services.
12. **READING YOUTH JUSTICE SERVICE ANNUAL PLAN 2025/26 AND PROGRESS ON INSPECTION IMPROVEMENT WORK** 191 - 222

A report proving an update on the progress of the 2025/26 Youth Justice Service annual plan and progress of the Improvement Plan.
13. **RESPONSE TO THE JOINT TARGETED AREA INSPECTION OF THE MULTI-AGENCY RESPONSE TO CHILDREN WHO ARE VICTIMS OF DOMESTIC ABUSE IN READING** 223 - 236

The Committee will receive a report providing the findings of the Joint Targeted Area Inspection and plans to address the findings of the Inspection.

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